





What are the programme's goals?

- 1. Reconnect and rekindle safe relationships between Papa and Tama
- 2. Papa to identify and own impact of his behaviours on his Tama (and whanau)
- 3. Papa and Tama lay new foundations upon which they will build and strengthen their bond.
- 4. Learn to safely express their worries and their wants, their hopes and their hurts.
- 5. Papa to respect his own vulnerabilities in order to respect others.
- 6. Papa and Tama learn how to have fun and play in their relationship
- 7. Papa learns more about his child and child development overall.

Where is it being held, and how long is it for?

It will be at Puketeraki Marae, Karitane on 30 April, 1 & 2 May which is the Wednesday, Thursday and Friday of the last week of the school holidays. All participants will spend the first two nights on the Marae.

How many people will take part?

We are wanting to have six Papa and six Tama so 12 in total.

What is the age group for the Tama?

The ideal age is to between 7 and 12 years.

If Papa has more than one Tama in the target age group, can they all attend, or is this specifically one on one?

Given the way the programme is delivered it really needs to be one.

Will there be a preference of participants who already have a basic understanding of a Maori worldview and Maori concepts, or will the key concepts of the programme be explained to participants prior to or at the beginning of the programme?

While a basic understanding of Maori tikanga would be useful it isn't a requirement, however being Maori is.

Is the programme open to all iwi or just Ngai Tahu?

It is open to all iwi.

Will there be any financial burden on participants attending?

There is no cost to attend however as the programme is on a Wednesday, Thursday and Friday this may affect some people who are working.

How will participants be selected?

In the first instance we are wanting agencies to provide the names of people (Papa or Tama) they think would be suitable and we will then arrange for Roera Komene (one of the facilitators) to make contact and meet with them and whanau to discuss the programme and assess their suitability. If we have more than the number required who are suitable we will go with those most suitable and keen. This is a pilot and we have tried to unsuccessfully get it up and running two other times. If it doesn't happen this time, it may never take place as we will have to repay the funding.

How many facilitators are there and who are they?

There are two running the programme, Roera Komene and one other to be confirmed plus Hine Forsyth will be there to prepare the kai (food) and look after the tamariki.

Will transport be provided for participants to attend the programme?

Transport is provided; all participants will be collected and dropped off.

Is food provided or do participants need to contribute?

All kai (food) is supplied as part of the course. If participants wish to bring a contribution that of course would be welcomed but there is no expectation or obligation.

Are whanau able to call out and visit if they want?

We would really prefer this not to happen and strongly discourage it. The programme is a unique opportunity for the Papa and Tama to enhance their relationship and we want that to be the focus.

Are there any follow ups afterwards?

Definitely and they will start mid to late May and will involve Papa, Tama and whanau to see what there experience of it has been.

Who do I contact with referrals or for more information?

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